

# APPLEY BRIDGE F.C.

A Football Association Charter Club

Secretary:  
**MR. A.C.Newton**  
11 Heathlands  
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LANCS  
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Chairman:  
**MR. A. F. Newton**  
01695-622014

Vice Chairman:  
**Mr P.L.Baker**

Committee members:  
**Mr S. Craven; Mr A. Mottram**  
**Mr K. Jones; Mr K. Miller**

## APPLEY BRIDGE JUNIOR FOOTBALL TOURNAMENT JUNE 2008

### Application Form

Team \_\_\_\_\_

Managers Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Number \_\_\_\_\_

Age Group      U/9    U/11    U/12    U/13    U/14    U/16

Please circle which age groups are being entered.

We will be entering a team in the Appley Bridge Tournament and enclose a cheque for £25-00 per team  
Please make cheques payable to Appley bridge FC and return to the address below

**Please return to:-**

**A. F. Newton**  
**5 Thirlmere Avenue**  
**UpHolland**  
**Nr Wigan**  
**Lancs**  
**WN8 0HN**

**MEMBER OF THE PRESTON & DISTRICT FOOTBALL LEAGUE**  
**MEMBER OF THE CENTRAL LANCs. JUNIOR LEAGUE**  
**MEMBER OF THE MID LANCs. COLTS LEAGUE**  
**MEMBER OF THE WIGAN & DISTRICT YOUTH FOOTBALL LEAGUE**